



# South Dakota Paralegal Association, Inc.

Founded in 1989

SEMI-ANNUAL MEETING & SEMINAR  
FRIDAY, JUNE 21, 2019  
RAMKOTA HOTEL  
2111 N. LaCrosse Street  
Rapid City, SD 57701

<i>Time</i>	<i>Agenda</i>	<i>Speakers</i>
7:30-8:00 AM	Registration & Breakfast	
8:00-9:00 AM	Employment Law: #MeToo Training & Investigations	Attorney Jennifer Frank, Lynn Jackson Shultz & Lebrun, P.C.
9:00-9:10 AM	Break	
9:10-10:10 AM	Estate Law: Estate Planning Baseline	Attorney Stephen J. Wesolick, Aspen Legacy Planning / Wesolick Law Firm
10:10-10:15 AM	Break	
10:15-11:15 AM	Open Forum: Paralegals Preparing the Client	Certified Paralegal Vicki Blake
11:15 -12:15 PM	SDPA Annual Meeting	<i>SDPA Executive Committee</i>
12:15-1:15 PM	Lunch	
1:15-2:15 PM	Criminal/Family Law: TPOs and Divorce Proceedings	Attorney James G. Sword, Sword Law Office, P.C.
2:15-2:25 PM	Break	
2:25-3:25 PM	Ethics: Client Diversity	Attorney George Grassby, Whiting Hagg Hagg Dorsey & Hagg, LLP
3:25-3:35 PM	Break	
3:35-4:35 PM	Civil Litigation: Evaluating and Choosing Expert Witnesses	Attorney Lonnie R. Braun, Thomas Braun Bernard & Burke, LLP

## ***REGISTRATION FORM***

**\*\*NOTE: If planning to attend via webinar, please include the e-mail with which you can be reached if we experience technical difficulties\*\*** Email: \_\_\_\_\_

Seminar Fee enclosed (includes luncheon): \_\_\_\_\_ Member \$65 \_\_\_\_\_ Non-Member \$85 \_\_\_\_\_ Student \$30

Webinar Fee Enclosed: \_\_\_\_\_ Member \$65 \_\_\_\_\_ Non-Member \$85 \_\_\_\_\_ Student \$30

Name: \_\_\_\_\_ Designation (CP/ACP/RP/PLS/PP) \_\_\_\_\_

Firm: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ **Thursday Social:** \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Maybe

Send registration form and payment to Vicki Blake, c/o The Duncan Law Firm, LLP, 515 W. Landscape Place, Ste. 101, Sioux Falls, SD 57108 **by Friday, June 7, 2019**. Make checks payable to **SDPA**. To cancel your registration, please contact Vicki Blake at (605) 361-9840 or at vicki@ddlawsd.com. Cancellations received on or before June 7, 2019, will receive a full refund. There is a block of rooms available at the venue, the Ramkota Hotel (605-343-8550), under the SDPA, \$130.99 per night for a room with 2 queen beds or one king bed. The deadline to reserve your room is **Wednesday, May 22, 2019**.

**Continuing legal education credit from NALA has been requested as follows: 6 hours of CLE credit to include 1 hour of ethics credit and 1 hour non-substantive credit.**